



SARAS 4.0

School Affiliation Re-Engineered Automation System



APPENDIX -IX

MANDATORY PUBLIC DISCLOSURE (CIRCULAR NO : 09/2021)

A : GENERAL INFORMATION

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL*	USPC JAIN PUBLIC SCHOOL
2	AFFILIATION NO.(IF APPLICABLE)	1630079
3	SCHOOL CODE (IF APPLICABLE)	20080
4	COMPLETE ADDRESS WITH PIN CODE*	JAMALPUR, CHANDIGARH ROAD, LUDHIANA -141010, PUNJAB
5	PRINCIPAL NAME*	MRS. VINNY MALHOTRA
6	PRINCIPAL QUALIFICATION*	M.COM, B.ED, CTET
7	SCHOOL EMAIL ID*	uspcgroup@gmail.com
8	CONTACT DETAILS (LANDLINE/MOBILE)*	7087137301

B : DOCUMENTS AND INFORMATION:

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE

2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE*	https://www.uspcldh.com/pdf/societies-reg
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT*	https://www.uspcldh.com/pdf/noc.pdf
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE*	https://www.uspcldh.com/pdf/rte-certificat
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE*	https://www.uspcldh.com/pdf/building-saft
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY*	https://www.uspcldh.com/pdf/fire-saftey-ce
7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION*	https://www.uspcldh.com/pdf/self-certifica
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	https://www.uspcldh.com/pdf/water-certific

NOTE:

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C : RESULT AND ACADEMICS :

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL*	https://www.uspcldh.com/pdf/fee-structure
2	ANNUAL ACADEMIC CALENDER*	https://www.uspcldh.com/syllabus.php
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)*	https://www.uspcldh.com/pdf/smc-list.pdf

5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	https://www.uspcldh.com/pdf/combined-20
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D : STAFF (TEACHING) :

SL NO.	INFORMATION	DETAILS
1	PRINCIPAL*	MRS. VINNY MALHOTRA
2	TOTAL NO. OF TEACHERS*	103
	PGT*	25
	TGT*	36
	PRT*	42
3	TEACHERS SECTION RATIO*	1:5:1
4	DETAILS OF SPECIAL EDUCATOR*	MS. DISHA M.A.(PSYCHOLOGY)
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER*	MS. DISHA M.A.(PSYCHOLOGY)

RESULT CLASS: X

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	183	183	100	

RESULT CLASS: XII

SL NO.	YEAR	NO. OF REGISTERED	NO. OF STUDENTS	PASS PERCENTAGE	REMARKS
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1	2023	203	203	100	
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E : SCHOOL INFRASTRUCTURE:

SL NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQUARE MTR)*	12140
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)*	65 3066
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)*	09 672
4	INTERNET FACILITY*	<input checked="" type="radio"/> Yes <input type="radio"/> No
5	NO. OF GIRLS TOILETS*	35
6	NO. OF BOYS TOILETS*	54
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	https://www.youtube.com/watch?v=mB3Jz

SAVE DATA